1 & its final bill

**M. A. R. 57 (Rule 116)** **No. E** 485201

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | | Dimensions | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work:- Improvements of CC drain & covering Slab KK Road 2nd & 3rd cross Dasarahalli Ward No-15. | | | | | | |
| | Estimate cost:- RS, 30.00 lakhs. | | | | | | |
| | Job code:- 015-20-000005, P-code:- 1771 | | | | | | |
| | AA No:- EE/DD/AS/124/2019-20, Date:- 17/06/2019 | | | | | | |
| | TS No:- EE/DD/TS/122/2019-20, Date: 02/02/2019. | | | | | | |
| | W.O.No:- EE/DD/WO/445/2019-20, Date: 05/12/2019 | | | | | | |
| | Tender Committee Order: EE/DD/PR/ /19-20 | | | | | | |
| | Agency:- Sri umesh.N | | | | | | |
| | ~~Reduction~~:- 31/01/2020 - | | Measurement: AE | | | | |

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# M. A. R. 57 (Rule 116) No. E

## Measurement Book

485204

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | | Number | Dimensions | | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | | 3 | Length 4 | Breadth 5 | 6 | 7 | 8 |
| | Previous measurements | | Present measurements | | | | upto-date | |
| | qty | amount | qty | Rate | amount | | qty | amount |
| | — | — | 125.36 | 7000.00 | 877486.75 | | 125.36 | 877486.75 |

877520.00

8775202.00

ಸಹಾಯಕ ಅಭಿಯಂತರರು
ಜಿ. ರಾಜರಾಜೇಶ್ವರಿ ನಗರ ವಿಭಾಗ
ಬಿಬಿಎಂಪಿ.

Received AE

ಬೆಂಗಳೂರು-560079

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Audited and admitted for Rs. 2723179=00

Passed by Cheque for Rs. 2593617=00

(Twenty five lakhs Ninety three thousand Six Hundred Seventeen only)

Serial No. ..... 129562=00

**M. A. R. 57 (Rule 116)**

Measurement Book

**No. E** 122207

Name of work .....

From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work .....

Assistant Engineer / Sub Divisional Officer / Sub Divn

| Date | P. M. No. | Full description, etc. of Work | Number | Dimensions: Length | Dimensions: Breadth | Dimensions: Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|---|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | Previous measurment | Present measurement | | | | upto - date | |
| | Book | amt | qty | Rate | amt | | qty | amt |
| | — | — | 408.54 | 68.80 | 28107.55 | | 408.54 | 28107.55 |
| | | Total. | | | 2431081.90 | | 2431410=00 | 2431081.90 |
| | | GST charges 12% | | | 291729.83 | | 291769=00 | 291729.83 |
| | | grand total. | | | 2722811.73 | | 2723179=00 | 2722811.73 |
| | | inworks: Twenty Seven lakhs & eleven & Twenty three Paise only | | | | | Twenty seven lakhs twenty three thousand Eight hundred Seventy nine only | |

31-1-20.

Engineer AE 31/01/2020

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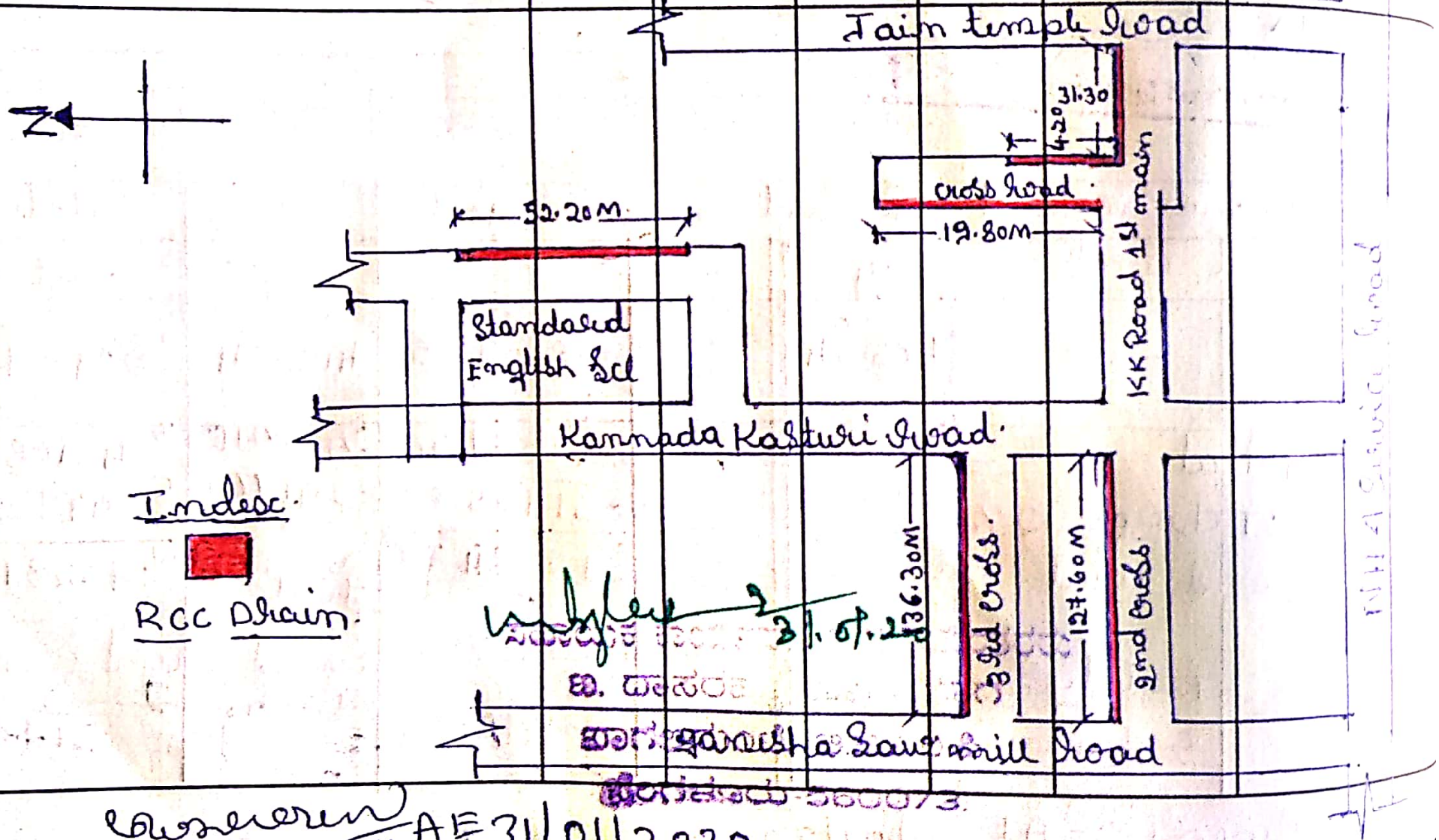
# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |




Reference :- AE 31/01/2020

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